

The Sanguinist

Voice of CATHOLIC ACTION

Saint Joseph's College - Collegeville, Indiana



WANTED---Catholic Men for Big Job

Add up the hours you spend in extra naps, playing cards, seeing shows, or just loafing. There isn't much left for anything else, like good reading. But certainly you see the papers. Headlines say there are strikes galore, with at least 200,000 out of work. Prices still rise.

The war is over, but things at home are a mess.

Good cafeteria service may be causing you to forget that there are still thousands starving in Europe. Bullets are flying in Palestine, the Arabs and the Jews and some Russians still think lead is the best way of putting their ideas across. And the diplomats with their merry-go-rounding lend some semblance of truth to the opinions of their Dictating Majesties.

Things abroad are a mess too.

Up in Chicago an announcement was recently made placing the number of divorces in Cook county alone at 19, 430 for the past year. And in Detroit, similar figures for Wayne county show that divorces are more numerous than marriages.

But why bother you with this?

Because it is up to you to change it. Better diplomacy, a larger army and navy, bigger and better bombs will not cure it. Nor will an increase of wages, higher ceiling-prices, elections nor labor unions!!!

What this sick old world needs is a good dose of respect for God and His ten commandments, and for the rights of the "other" fellow.

Your job is to be a good influence on that "other" fellow. If you are kind, someone else will see you and do the same. If you are honest, your neighbor will be inspired to like honesty. That may seem like a small thing. But don't forget—that neighbor may become a judge and carry with him into the court room the virtue he learned from you. Through the judge you will be fighting divorce and a thousand other social ills.

It takes only a tiny match to start a million dollar fire.

The students you pal around with will sooner or later take a position in society. Some will be employers hiring many men, others will follow labor and become leaders there. The spark of Christian decency and generosity they caught from you will burst into a

million-tongued flame. One man can change a family, one family can change other families, and small groups can change a city! That's the way Naziism

(Continued on Page Seven)

WE'RE FOR

God in all Campus activity.

Frequent Communion and frequent Confession.

Conscience and moral law in Church, on the Campus, on a date, in the court rooms of this nation and all nations.

Rights and DUTIES where they belong.

Plenty of laughs, in the right places, about the right things.

WE'RE AGAINST

Sleepy, sloppy Catholics.

Two sets of morals, one for Sunday, one for weekdays.

Chislers, phonies, stuffed-shirts.

Gripping.

Racists and Racketeers (in or out of labor unions.)

Anything that is wrong (to be more fully specified as occasion demands.)

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End of Series Two

This Is It

The Sanguinist Club is the official Campus Club for Catholic Action. This has been our conscious responsibility for the whole year past.

This "Catholic Action" in the words of Pope Pius XI, its supreme champion, is nothing else than "the participation of the laity in the apostolate of the hierarchy". In the language of a college Joe or Jane it means: the simple living of one's Catholic Faith twenty-four hours a day—whether in the classroom, an office, tavern, church, gridiron, baseball diamond, basketball court. This doesn't mean going around with a halo and a poker-face. It's merely doing at all times and in all places what one knows in his own mind to be true and right.

Yet there is one other idea necessary in this "Catholic living" on the Catholic Action level: it is Catholic living in a strictly organized way; i.e., not merely

The first such problem was suggested by the National Commission on Catholic Action, Dayton University: the problem of student extra-curricular clubs, and their activities on local, regional and national spheres (cf. *Catholic Action Studies*, Dayton University Press, September 1946). This led to the Sanguinists' chief concern this year: the National Federation of Catholic College Students and its relation to our own Campus. This led to the Regional Congress of the NFCCS on our Campus last February. This led also to numerous activities and meetings and collaboration on the part of both Sanguinist Club members and other students on the campus with similar leaders at numerous other Colleges and Universities.

By January 30 membership in the Sanguinist Club doubled, necessitating the creation of two more cells (no cell

SUPPORT THE FAMILY HOUR

See Page Five

as individuals, but as members of a society.

It is Catholic living which is determined to be effective in its sphere: to be not only good, but to spread goodness, to make it influential on an ever growing scale.

This is why, even at the very beginning of the year, the Sanguinist Club was organized into Cells, or little spheres of influence, where men of similar mind, and similar goodness, could work together on a small, but very efficient scale to accomplish their ends.

By October 15th of this year, two cells functioned on St. Joe Campus. They met twice weekly, and studied cell technique, campus problems, and attempted to find solutions for them, then set about solving the problem using their cells and the enthusiasms created in them to bring concrete action to effect.

is at any time permitted to have more than eight members). New cell activities, further study, larger membership called for another medium to coordinate the cells. With the writing of a definite Catholic Action Constitution, the cells were joined into a Section, to meet once

(Continued on Page Eight)



Joe Puma symbolizes the Spirit of St. Joseph's College. He knows what he wants; knows it's good; knows how to get it.



“AS YOU WILL, YOUNG MAN”

Students today face a grand opportunity as well as a choice during these restless years.

Which brings to mind the story of a wise old man who lived alone in a cabin in the hills.

He was so gifted with wisdom that the great men of the land came to present problems and questions to which he always gave excellent counsel and the right answers.

One day a giant youth thought he could catch the old man off guard.

He had a little sparrow in his big hand and he was going to ask the old man this question: “Is this bird dead or alive?”

If the wise man said “Alive”, he would crush the bird and prove him wrong.

If he said “Dead” he would open his hand and let the bird fly away.

So this youth approached the brilliant old sage with a twinkle in his eye and put forth the question.

The wise old man, without any hesitancy and with a smile, said slowly, “As you will young man, as you will.”

So it is with us today.

Unlimited choice is given to us to perform our work either the right way or the wrong way.

We can listen to voices that say, “Only a sucker gives full time to his student work.”

And many will listen. They will go on into life, always taking the path of least resistance, always taking, without putting anything into life.

Or on the other hand, we can join the company of those who will follow the logic that the more work done, the more real fruits obtained.

The more one studies, the more one learns, the more fully he will appreciate and understand life, and live it to its fullest before God and men.

So your choice is at hand.

“As you will, young man, as you will!”



CONSTITUTION OF THE

PREAMBLE

Be it known that the Sanguinist Club is organized to instill in the Catholic College Students of St. Joseph's College, Catholic Action, so that he may be fully prepared to venture into the world and spread the Catholic Way of life. Our aims are with God and our ideals are in Him. The Sanguinist Club shall function according to the dictates of Catholic Action Books of approved authority, and our Constitution.

I. Construction of the Cell:

- a. Each cell shall consist of not more than eight, not less than four members.
- b. Each cell shall have its own leader who shall conduct the meeting, and who shall discuss with the chaplain special points of procedure or instruction in private.

II. Officers

- a. Officers shall be appointed by the Chaplain.
- b. The cell shall consist of the Leader, Secretary, Treasurer, and Militants.

III. Duties of Officers:

- a. The officers are directly under the supervision of the Chaplain, and shall consult with him privately should any question of special duty arise.
- b. As ordinary duties go, they shall fulfill all the duties proper to Catholic Action Cell Officers as outlined in Militants.

IV. Number of Cells:

- a. The cells in the Club will be formed according to residence halls, and only residents of a hall shall be admitted to a hall cell.
- b. Exceptions to the above can be made only by the Chaplain and cells leaders.

V. Members of the Sanguinist Club:

- a. Membership shall be open to any member of the College but

only at the beginning of a semester.

- b. Only secular students shall be appointed to cell leadership.

VI. Place of Meeting:

- a. The place of meeting shall be a private room rather than a classroom.

VII. Time of Meeting:

- a. The meeting of a cell shall be weekly with a definite day and hour determined by the members of the cell. These days and times must be listed with the Director of Student Welfare, and must be kept constant.
- b. No meeting shall last more than one hour.

VIII. Procedure of Meeting:

- a. Prayer—each meeting shall be opened and closed with prayer led by the Chaplain.
- b. Remarks—leader shall state announcements of an official nature if he wishes.
- c. Commentary—commentary on the Gospel.
- d. Minutes—shall be read by the secretary and reports of week's accomplishments noted.
- e. Inquiry—1. Observe
2. Judge
3. Act
- f. Dues—to be taken according to the needs of the cell.

IX. Section Meeting:

- a. A meeting shall be held consisting of all cells; this meeting is known as a section meeting.
- b. A Section meeting shall be held once a month and shall be presided over by a Chairman who may not be a cell leader.
- c. The Sectional Chairman shall meet weekly with the cell leaders and the Chaplain only.
- d. The duties of the Chairman are to coordinate the activities of the various cells which make up the Sanguinist Club.

X. Sectional Chairman:

The Sectional Chairman shall be

THE SANGUINIST CLUB

appointed from one of those who have been active participants in Catholic Action on this Campus for at least one year and shall be appointed by the Chaplain.

XI. NFCCS Chairman:

The NFCCS chairman must be an active member in Catholic Action for at least one year, and may not hold any office in the Sanguinist Club as such.

XII. Outline for the Sectional Meeting.

- a. Everyone in the section must attend this meeting.
- b. Meetings must be opened and closed by prayer led by the Chaplain.
- c. Sectional Chairman must give a report which is brief, to the point, and stimulating.
- d. Reports must be given by the leaders of the cells.
- e. There shall be a short talk by the Chaplain.
- f. There shall be open discussions.

- g. There shall be closing prayer by the Chaplain.

XIII. Amendments—By-Laws.

Any amendments or by-laws to be appended to this Constitution must be passed by two-thirds majority of Sanguinist members in Sectional meeting.



Joe Puma symbolizes the Spirit of St. Joseph's College. It is not a spirit of "get by easy", but the spirit of hard conscientious study.

ON OR ABOUT

MAY 25th

drawing for

\$60.00

MANTOLA PORTABLE RADIO

(it can be yours)

Chances 10c each—12 for \$1.00

Proceeds For Father Peyton's

"Family Theatre"

(The "Family Theatre" is aired every Thursday Evening at 9:00; over WBAA; every Saturday at 8:30 over WGN.)

Diversity Of Gifts

That all are created equal is not a statement that applies to our capacities or endowments. These may vary with the individual and be very unequal. But we are equally free to appraise our gifts, whatever they may be, and make the best of what we have. Not only are we free to do this; it is our duty and responsibility thus to accept ourselves and make the most of our talent, one or five, as the case may be.

* * * *

Wonder Working

The power of friendship has never been fully weighed and estimated. Whatever may have been its weight in the past, we are coming to see that the safety and security of the race will rest on a solid basis of friendship, a friendship that must develop out of knowledge and understating, or it will not rest at all.

WHAT IS A CATHOLIC ACTION CELL ???

Catholic Action works out its program in small groups. These groups are called cells, because like the cells in our body, they affect everything around them; they grow and are inter-united with all the other cells of the body for its common good. They are centers of influence.

An ideal number in a cell seems to be seven or eight. (Experience has shown that three are almost too few and twelve too many.) These people of course, are from the same environment. Because of the small number, everyone in the cell receives an intense training—a training that a large group would not get. Each is to become a dynamic Christian. Through the centuries many revolutions, some with bad purposes, have succeeded because they have been organized on a small scale basis. CA (Catholic Action) is organized into small compact units, and it, too, will succeed with its revolution—the revolution for peace.

YOU'RE NOT GOD!

You are either bigger than God, or smaller than God.

If you are bigger than God, then pardon us while we make room for you. We want to hear from you, not you from us.

If you are smaller than God, don't you think it's about time you start admitting it, and going to Him for just a bit of help?

That's just what we mean by praying. Simple, isn't it?

Hitler didn't have to pray. Neither does Stalin, nor a lot of other BTO's who think they are completely self-sufficient. But who wants to be like Hitler, or Stalin, or those other poor fish who are struggling under the same strange illusions?

God doesn't need you, doesn't depend on you.

You depend on God for everything.
YOU NEED GOD.

"Behold I am with you all days even to the consummation of the world."

WHEN DO CELLS MEET???

A cell meets every week. The meeting lasts one hour, seldom any longer. Every member takes quite an active part in the meeting.

All members must be present every week. No true member will let anything less than an earthquake or a death in the family keep him from attending a meeting. A person cannot be truly convinced of Catholic Action and give it up now and then. It is disastrous to cells to have members skip meetings for reasons like: "O, but this is a special Movie!" Or "I got a date!" If there is a good reason, the meeting may be changed to another time. Since we are organized in a battle for the cause of Christ, we cannot absent ourselves from the meetings where the battle is being planned. Indeed, it is very much of an honor that we can be there. "The individual apostolate is no longer enough," says the Holy Father.

WHO IS IN A CELL???

Each cell must have a permanent leader, that is, one lay person who is responsible for the development of the group. He is the spark-plug of the cell. He is the leader of the other leaders about him. He comes to the meeting fully prepared.

He gets the training necessary from the priest moderator. There is need of much team work here—the priest Christianizes and forms the cell leaders: the cell leaders carry it to their team members; and together, the leader, the cell and the team Christianize their surroundings.

The Church found and adopted this "cel technique" when a young Belgian priest, Canon Cardign, in 1924, went to the Holy Father with the plan. Pope Pius XI later said of it: "We offer this movement as a model for Catholic Action." Canon Cardign had started the cell movement among young factory workers. It spread like fire in Belgium, and from there to France. At the Paris Congress in 1937 there were 85,000 members. It began in the United States shortly afterwards.

The Characteristics of Catholic Action

Writers on Catholic Action, analyzing the definition are in the habit of pointing out four great characteristics which must exist together before Catholic Action can be present. These characteristics and their principle implications are outlined in the following table which will indicate the future development of Catholic Action technique:

1. Catholic Action is the work of Laymen:
 - a. of lay responsibility and hence of intense personal formation;
 - b. of lay responsibility in and to one's own "natural medium" of life.
2. Catholic Action is an apostolate:
 - a. an apostolate of like by like;
 - b. social apostolate;
 - c. a universal apostolate.
3. Catholic Action is organized in a definite way;
 - a. in a way determined by hierarchical authority;
 - b. and fitting into a universal plan of world organization;
 - c. characterized by "milieu-specialization";
 - d. and by "cell technique".
4. Catholic Action is under the direct authority of the hierarchy:
 - a. mandated by the Bishop, and subordinate to him.
 - b. and thus possessing an official status in the Church's apostolate.

All other Catholic activities whatever will possess one or more of these characteristics but only Catholic Action unites them all.



Joe Puma symbolizes the Spirit of St. Joseph's College. He realizes the necessity of knowing before acting. That's the way books are his 'first love'.

—MORE ABOUT—

WANTED—CATHOLIC MEN

worked. That's the secret of the Communists. That's the way of the truth and justice of Christ.

So we want some Catholic Men for a big, all-time job.

Will you stick with us? If our beginnings are small, be not deceived. Our hopes and aims are world-wide. We've all got a job. The Bishops of the world have asked us. The Holy Father asks us. Christ asks us!

Take up your job then, until all the world is made new.

C
A



Study Week

JUNE 19 - 22

St. Mary's

College

SOUTH BEND, INDIANA

The Tales Of The Thief...

Or, Why The Inquiry? ? ?

The shy thief in a striped turtleneck sweater, who arms himself with a bag of tools and a little black mask, and naively rings the front doorbell of his victim's house, is not acting prudently.

FROM THIEF TO THOMAS

Centures ago St. Thomas gave the following as the acts of prudence: "The first is to take counsel, which belongs to discovery, for counsel is an act of inquiry. The second act is to judge of what one has discovered, and this is an act of the speculative reason. But the practical reason, which is directed to action, goes further, and its third act is to command, which act consists in applying to action the things counselled and judged. And since this act approaches nearer to the end of the practical reason, it follows that it is the chief act of the practical reason and consequently of prudence."

So when Catholic Action technique, official cell technique, insists on OBSERVING, JUDGING, then ACTING, it is "digesting" St. Thomas to the minimum.

THE PLAN AND THE MAN

In order to observe correctly, judge intelligently and act accordingly, we need a plan. The Inquiry is such a plan. by which leaders live the life destined for them in Confirmation. It is the plan-of-action of a lay leader, a modern lay apostle.

The purpose of the Inquiry is twofold: first, to obtain an adequate, permanent solution for the actual problems of an environment; secondly, to give a sense of responsibility to individual cell members by which they more willingly accept the work of the apostolate. These two claims can be realized by intelligent Inquiries. Observation will cause leaders to recognize problems. Judgment will show them the Christian picture. Action will set things right.

—MORE ABOUT—

THIS IS IT. . . .

a month under a general chairman.

The Sanguinist Club makes no claim to fame: but we do claim that we have done our utmost to be worthy as an organization sharing the glories of the campus of the "Puma" college. The fine cooperation we received from the student body at large on the occasion of the two Triduums in Honor of Mary show that the Student Body approves of our ideals of "student responsibility, student cooperation, in all fields of endeavor". The same can be said of the fine support we received in collecting funds for the National Shrine of the Immaculate Conception, at Washington, D. C. We know we shall receive the same support when in these closing weeks of school we try to help in a material way in the support of Father Peyton's Family Hour.

Cell activities were spread, however, over an even wider field than is immediately apparent. Individual cells carried on inquiries in such questions as: 'pin-ups', frequent (daily) communion and attendance at Mass on the Campus, study habits, tavern-frequenting; they inquired into the question of Family rosary during May on the campus unfortunately, various and at times quite complicated circumstances prevented, for the present at least, any determined or effective action.

Our constitution, our organization, our methods, means, our whole program is clear: we end a year of vigorous action based upon the study of strict Catholic Action principles, only because we hope to begin exactly where we leave off when a new year lies before us in September. The hardest part, the beginning, is behind us; under God, and with His help and guidance, even greater fruits for His greater honor and glory will be ours in the year just ahead.

Published By

S A N G U I N I S T C L U B

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